#### TRANSPORTATION ADVISORY COMMITTEE

# Tuesday, January 16, 2018 Amy Ewerdt called the meeting to order at 8:29 a.m.

#### **Members Present**

Melissa Evans, Mike Falkinham, Sara Gaska, Debbi Groeler, Brian Jacobson, Lori Lange, Barb Wendt, and Jim Wiersma

#### **Also Present**

Bev Behm, Sheila Drays, Amy Ewerdt, and Pat Jacob

# Consideration to Deviate from the Agenda if Needed

Sara Gaska motioned and Barb Wendt seconded to approve to deviate from the agenda if needed. The motion carried.

# **Approve the Minutes of the December Meeting**

Jim Wiersma motioned and Mike Falkinham seconded to approve the minutes from the December 19, 2017, Transportation Advisory Committee meeting. The motion carried.

#### **Public Forum**

None

# Action: Review, Discuss, and Approve Transportation Advisory Committee Bylaws

Amy Ewerdt read the below changes to the Bylaws and followed with approvals: Article II, Section 1: Membership; Sara Gaska motioned and Debbi Groeler seconded to approve the change as needed. The motion carried.

Article II, Section 2: Terms of Membership; Debbi Groeler motioned and Lori Lange seconded to approve to the change as needed. The motion carried.

Article II, Section 4: Member Removal; Lori Lange motioned and Sara Gaska seconded to approve to the change as needed. The motion carried.

Article IV, Section 1: Regular Meetings; Debbi Groeler motioned and Lori Lange seconded to approve to the change as needed. The motion carried.

Article IV, Section 3: Quorum; Jim Wiersma motioned and Sara Gaska seconded to approve to the change as needed. The motion carried.

Article IV, Section 4: Manner of Acting; Sara Gaska motioned and Lori Lange seconded to approve to the change as needed: The motion carried.

Article IV, Section 6: Public Attendance and Comment; Jim Wiersma motioned and Brian Johnson seconded to approve to the change as needed. The motion carried.

Article V, Section 1: Conflict of Interest; Lori Lange motioned and Debbi Groeler seconded to approve to the change as needed. The motion carried.

Article VII, Section 1: Amendments to Bylaws; Brian Johnson motioned and Sara Gaska seconded to approve to the change as needed. The motion carried.

# Action: Review, Discuss, and Approve Committee Members

Action on Approve Committee Members will wait until the updates are approved on the Bylaws.

# <u>Transportation Program Updates from Committee Members</u> None

## Action: Review, Discuss, and Approve meetings for the rest of 2018

Was approved in the above bylaw discussion to accept March 20, June 19, September 18, and December 18 for our 2018 meetings.

## Other Business

None

Next Meeting

The next meeting of the Transportation Advisory Committee will be held on March 20, 2018 in room G46, at 199 County Road DF, Juneau.

## <u>Adjournment</u>

Brian Johnson motioned and Barb Wendt seconded to adjourn the Transportation Advisory Committee meeting was adjourned at 8:55 a.m. The motion carried.

Respectfully Submitted:

Amy Ewerdt

Disclaimer: The above minutes may be approved, amended or corrected at the next committee meeting.

# DODGE COUNTY HUMAN SERVICES AND HEALTH DEPARTMENT TRANSPORTATION ADVISORY COMMITTEE **BYLAWS**

JanuaryMarch, 20172018

the Committee, a Consumer Mmember may be reappointed to one (1)

ARTICLE	Formatted: Font: Bold
SECTION 1. NAME: The name of this Committee shall be the Dodge County	Formatted: No underline
Human Services and Health Department Transportation Coordination Advisory  Committee hereinafter referred to as the Committee.	Formatted: Justified
SECTION 2. JURISDICTION: The geographic area included in the jurisdiction shall be the County of Dodge, the State of Wisconsin.	Formatted: No underline
SECTION 3. REPORTING: The activities of the committee will be reported to the Community Support Services Division Manager for appropriate action. A copy of the minutes from any meeting will be given to the Community Support Division Manager and the Human Services and Health Department Director.	Formatted: No underline
ARTICLE II	Formatted: Font: Bold
SECTION 1. MEMBERSHIP: The Committee shall consist of not more than	Formatted: No underline
fifteen (15) members. The members shall be representative of the consumers and Dodge County Human Services and Health Department (hereinafter	Formatted: Justified
"Department")Department staff that utilize or have interest in transportation services.	
SECTION 2. MEMBER APPOINTMENT: An individual is appointed to the	Formatted: Underline
Committee by a majority vote of the members present at a meeting with a quorum.	Formatted: Underline
	p-
SECTION 23. TERMS OF MEMBERSHIP:	Formatted: Justified
A. Department Staff Members; Individuals employed in a Department	Formatted: No underline
position that utilizes or has an interest in transportation (hereinafter "Department Staff Members") are appointed until removed or the member no longer holds a Department position that utilizes or has an interest in transportation.	Formatted: No underline
Consumer Members: IndividualsCommittee who are not Department	Formatted: Underline
Staff Members (hereinafter "Consumer Members") members are appointed to serve a three (3) year term. On the recommendation of the Committee, a Consumer Member may be reappointed to any (1)	Formatted: Justified, Indent: Left: 0.75", First line: 0"

additional three (3) year term. The Committee may reappoint a Consumer Member to additional one (1) year terms following that Consumer Member's second three (3) year term.

m. A majority vote by the members is required for appointment to the Committee.

SECTION 4. MEMBER REMOVAL: After properly giving notice of the Committee's consideration and possible removal of a member, on an agenda, consistent with the Wisconsin Open Meetings Law, aAny member may be removed from the Committee by a majority vote of the members present at a meeting with a quorum.

SECTION 53. OFFICERS: The Chair of the Committee (hereinafter "Chair") shall be appointed by the Director of Dodge County Human Services and Health Department. The Chair of the Committee shall be appointed until removed or the Chair no longer holds a Department position that utilizes or has an interest in transportationappointed to a \_\_\_\_\_\_ year term, and may be reappointed for additional \_\_\_\_\_\_ year terms. \_\_Duties to include presiding at the meetings, identifying issues to be discussed, and communicating recommendations to the Director and Human Services and Health Department Board. Also, position of Recording Secretary will be selected by the Chair. Duties to include taking minutes of the meeting, transcribing the minutes, distribution of the minutes and all other pertinent information to the Committee members on a timely basis, and all other responsibilities as deemed necessary by the Committee. Officers are removed in the same manner as members of the Committee (See Article II, Section 4).

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#### ARTICLE III

SECTION 1. PURPOSE: The purpose of the Committee shall be to protected and improve the quality of transportation services in Dodge County; assure that all people have the opportunity to access transportation services; act as a support system for volunteer drivers and other citizens involved in the delivery of transportation services; and coordinate all County transportation resources available to Dodge County residents.

SECTION 2. POWERS AND DUTIES: The powers and duties of the Committee are:

A) To collect information about and monitor the transportation needs and opinions of transportation services consumers in Dodge County and make policy recommendations to the Community Support Services Division Manager to address these needs and opinions. Formatted: Font: Bold

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- B) To advocate for the rights of transportation services consumers within Dodge County at the local, State, and Federal level.
- C) Assist the Department in outreach efforts to identify and recruit transportation volunteers.
- D) Provide information of the needs of the consumers and transportation services of the Department to any interested parties.
- E) Promote opportunities for consumers to contribute to the program.
- F) To advise the Transportation Program Supervisor on the development and implementation of the County Transportation Plan for service.
- G) To monitor the progress of the Transportation Program in the implementation of the County Transportation Plan and the attainment of the objectives and activities as they relate to the plan.

#### ARTICLE IV

SECTION 1. REGULAR MEETINGS: Regular meetings of the Committee shall-be held quarterly. Regular meetings of the Committee shall be held at \_\_\_\_\_\_8:30 a.m./p.m. on the \_\_\_\_3rd Tuesday of day of (month), (month), (month), and (month)March, June, September, and December, or as otherwise set by the Transportation Program Supervisor. The date and time of the meeting is to be determined by Committee members and the Transportation Program Supervisor.

SECTION 2. SPECIAL MEETINGS: Special meetings of the committee may be called by the Chair, by fifty-one (51%) percenta majority of the membership, or by the Transportation Program Supervisor. Time of the meeting shall be determined by the person—(s) calling the meeting. All members shall be informed by mail, email, phone, or personal contact at least forty-eight (48) hours before the meeting.

SECTION 3. QUORUM: Fifty-one (51%) percentA majority of the Committeeshall constitute a quorum for the transaction of business at any meeting. If a quorum is not present at a meeting, business will be conducted. Any recommendations made to the Community Support Services Division Manager at this meeting are subject to the approval of the majority of the Committee, which can be conducted by a telephone poll-, members may only discuss, but not act on (make motions, vote, etc.), items on the agenda.

SECTION 4. MANNER OF ACTING: The act of the majority of the members present at a meeting at which a quorum is present shall be the act of the Committee, unless the act of a greater number is required by law.

SECTION 54. ATTENDANCE AT MEETINGS: Members shall attend all-meetings of the Committee. If a member fails to attend two (2) consecutive

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meetings without prior notice to the Transportation Program Supervisor, the Transportation Program Supervisor shall recommend to the committee that this person be removed from the Committee.

SECTION 65. PUBLIC FORUPUBLIC ATTENDANCE AND COMMENTM: Program-Committee meetings are open to the public. There will be a specific time at each meeting designated "public forum" to allow any person to address the committee for a limited time. Meetings of the Committee shall comply with the open meetings laws of the State of Wisconsin now in effect or hereinafter in effect. Each meeting of the Committee will have a specific time designated for public comment.

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#### **ARTICLE V**

SECTION 1. CONFLICT OF INTEREST: No Committee member shall-participate in voting matters which would result in a real or perceived conflict of interest or in financial remuneration to the committee member or to his or her family. An abstention from voting shall be neither a vote in favor or against the matter voted upon.

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#### **ARTICLE VI**

<u>SECTION 1. PARLIAMENTARY PROCEDURES:</u> Roberts Rules of Order shall bethe parliamentary authority for procedures not covered by-<u>the Wisconsin Open</u> <u>Meetings Law and the these</u> Bylaws. Formatted: Justified, Indent: First line: 0.25"

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#### ARTICLE VII

SECTION 1. AMENDMENTS TO BYLAWS: These Bylaws shall be reviewed-annually and may be altered, amended, or repealed, and new Bylaws may be adopted by a majority of the Committee members present at any regular meeting or at any special meeting(s) in which a quorum is present. The proposed amendment(s) are to be read at two (2) consecutive meetings before calling a vote.

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# TRANSPORTATION ADVISORY COMMITTEE TERMS

Name of Member	Term Start Date	<u>Term</u> <u>End Date</u>	Term Renew Date	<u>Term</u> <u>Renew</u> <u>End Date</u>
Melissa Evans Adult Protective Services HDOB, 2 <sup>nd</sup> Floor 920-386-3608 Juneau WI 53039	1/2016	12/2018		
Mike Falkinham Van Driver 920-887-7997 HDOB, 3 <sup>rd</sup> Floor Juneau WI 53039	1/2014	12/2016	1/2017	12/2019
Sara Gaska Clinical Services 920-386-3490 HDOB, 3 <sup>rd</sup> Floor Juneau WI 53039	1/2013	12/2015	1/2016	12/2018
Debbi Groehler Debbi.groeler@mailblc.org Bethesda Lutheran Communities 600 Hoffmann Dr Watertown WI 53094 920 262-6514 or 800 369-4636 X6514	1/2014	12/2016	1/2017	12/2019
Brian Jacobson Green Valley Enterprises Inc 1223 Madison St Beaver Dam WI 53916 920 887-4282 Fax 920 887-4292	9/2016	12/2018		- 100
Lori Lange Public Health 920-386-3676 HDOB, 1 <sup>st</sup> Floor Juneau WI 53039	1/2011	12/2013	1/2014	12/2016
Michelle LeCaptain Dialysis 920-887-3376 110 Monroe St Beaver Dam WI 53916	1/2015	12/2017		ଲସି
Barbara Wendt Rider 920-206-4673 800 Hidde Dr #224 Watertown WI 53098	1/2015	12/2017		14.8
<u>Jim Wiersma</u> Child & Families Protective Services HDOB, 2 <sup>nd</sup> Floor Juneau WI 53039; 920-386-3608	1/2012	12/2014	1/2015	12/2017
Vacant	1/20/17	12/2019		
<u>Vacant</u>	1/2015	12/2017		

#### **TITLE VI Notice to the Public**

The **Department** Notice to the Public is as follows:

Notifying the Public of Rights Under Title VI

# Human Services and Health Department (Department)

- ✓ The Department operates its programs and services without regard to race, color, and national origin in accordance with Title VI of the Civil Rights Act. Any person who believes she or he has been aggrieved by any unlawful discriminatory practice under Title VI may file a complaint with the Department.
- ✓ For more information on the Department civil rights program, and the procedures to file a complaint, contact 920-386-3500, toll free at 800-924-6407, fax at 920-386-4015, TTY 920-386-3883, email <a href="mailto:hsaqingunit@co.dodge.wi.us">hsaqingunit@co.dodge.wi.us</a>, or visit the Henry Dodge Office Building at 199 County Road DF, Juneau, WI 53039
- ✓ A complainant may file a complaint directly with the Federal Transit Administration by filing a complaint with the Office of Civil Rights, Attention: Title VI Program Coordinator, East Building, 5<sup>th</sup> Floor-TCR, 1200 New Jersey Ave., SE Washington, DC, 20590.
- ✓ If information is needed in another language, contact 920-386-3500 or 800-924-6407. Si se necesita informacion en otro idioma de contacto, 920-386-3500 oro 800-924-6407

The Department Notice to the Public is posted in the following locations: (check all that apply)

- X Agency website http://www.co.dodge.wi.us/index.aspx?page=323
- X Public areas of the agency office (common area, public meeting rooms, etc.)

		:					;	959 Clearview
Notes	951	8	950	954		998	88	
/ehicle Condition	97 5 - Excellent	98 5 - Excellent	56,461 4 - Adequate	- Poor	6,644 5 - Expellent	- Good	139,020 4 - Adequate	77,647 3 - Good 34,271 4 - Adequate
Current Mileage 6	97.6	86	66,461 4	196,285 1 - Poor	6,644 5	104,188 3 - Good	139,020 4	177,647 3 - Good 34,271 4 - Adequ
Body Model	ndCaravan	Caravan/Gra ndCaravan	Caravan/Gra ndCaravan	Uplander	E-450	E-350	Caravan/Gra ndCaravan	Caravan/Gra ndCaravan E-450
Chassis	Chrysler	Chrysler	Chnysler	Braum	Ford	Ford	Dodge	Dodge
Body Manufact urer	BRAUN	BRAUN	BRAUN	BRAUN	Starcraft	Starcaft	BRAUN	BRAUN
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ral Share	26,573,50	26,753.50	26,978.40	25,708 00	44,120 80	32,836,80	28,199,20	39,651 20
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Vehicle Length (feet)	16.9	16.9	16.9	17	24,	90	16.9	16.8
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Vehicle Type	MV - Minivan	MV - Minivan	MV - Minivan	MV - Minivan	MB - Minibus	MB - Minibus	MV - Minivan	MV - Minivan MB - Minibus
ADA Accessible?	Yes	Yes	× × ×	Yes	Yes	Yes	88	Yes Yes
Revenue Vehicle?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	% Y 88 X
5/15/2018 Use Status		Active	Active	Active	Active	Active	Active	Active Active

# Transportation Recap-Volunteer Drivers

One-Way Trips by Passenger Type	QTR 1	QTR 2	QTR 3	QTR 4
Senior, Ambulatory	-			510
Senior, Non-Amb				795
Disabled, Non-Senior, Amb		1		154
Disabled, Non-Senior, Non-Amb				62
Other				259
Total		*		1780
One-Way Trips by Purpose				
Medical				1537
Employment				1
Nutrition				26
Education/Training				22
Social/Rec				52
Personal				142
Other				0
Total				1780
Total Expenses		T.	<u> </u>	\$ 69,613.00
Total Trip Miles				65673
Total Hours of Service				3113
Total Donations				\$ 9,056.99
Care WI Reimbursement				\$ 2,137.51

# 2017 Transportation Recap-Vans

	1	description of contract		011.D. d.			
One-Way Trips by Passenger Type	Clearview	920	954	926	928	959	952
Senior, Ambulatory	25	28	5	0	10	18	6
Senior, Non-Amb	40	95	122	76	102	110	83
Disabled, Non-Senior, Amb	80	9	3	1	7	9	20
Disabled, Non-Senior, Non-Amb	99	10	4	2	5	6	4
Other		5	9	2	8	2	1
Total	al 211	144	140	31	129	145	117
One-Way Trips by Purpose							
Medical		142	135	30	127	139	93
Employment			1				
Nutrition						2	
Education/Training		1		1			
Social/Rec	211		2			2	18
Personal	1	1	2		2	2	9
Other	22						
Total	al 211	144	140	31	129	145	117

809.00 | \$ 4,508.00 | \$ 5,419.00 | \$ 2,441.00

Total Expenses
Total Trip Miles
Total Hours of Service

901.00 | \$ 6,084.00 | \$ 4,826.00 | \$